



**APPLICATION FOR REINSTATEMENT
NONPROFIT CORPORATION**

Return to: Secretary of State
1660 Broadway, Ste 200
Denver, CO 80202
(303) 894-2261
Fax (303) 894-2242

FILE 1 typed original + 1 copy
(Please include a self-addressed envelope)

19991083380 M
\$ 95.00
SECRETARY OF STATE
04-30-1999 16:04:24
FOR OFFICE USE ONLY

19941113650

Pursuant to CRS § 7-134-203, the undersigned hereby executes the following:

- The corporate name at the time of dissolution was: same as below
- The new name under which the corporation is to be reinstated (this provision applies only if the original corporate name at the time of dissolution is no longer available)
ASPEN View Property Owner's Association, INC.
- The street address of the registered office: 1000 Summit Blvd Suite 210 P.O. Box 549
Name of Registered Agent: Steven K. Heston
Signature of Registered Agent: [Signature]
- The corporation was administratively dissolved on (exact date): 4-1-99
- Please check (✓) the appropriate box
 The grounds for dissolution did not exist
 The grounds for dissolution have been eliminated

APPLICATION FOR REINSTATEMENT MUST BE ACCOMPANIED BY A COMPLETED CORPORATE REPORT AND REQUISITE FEES.

Signature: [Signature]
Title: President

FEES \$95.00
 ON OR BEFORE
 DATE DUE 12-31-99
 REPORT YEAR 1999

STATE OF COLORADO
 BIENNIAL REPORT OF
 A CORPORATION OR LIMITED LIABILITY COMPANY

007

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING
 SUBMIT SIGNED FORM WITH FILING FEE

THIS FORM MUST BE TYPED

MAILING DATE _____ APPLICATION FEE STATEMENT MUST BE FILED

INFORMATION BELOW IS ON FILE IN THIS OFFICE - DO NOT CHANGE PRE-PRINTED INFORMATION
 CORPORATE NAME REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP

19941113680 INC SUSPENDED DATE 04/01/1999 STATE/COUNTRY OF INC CO LETOFSKY STEVEN F ASPEN VIEW PROPERTY OWNER'S ASSOCIATION, INC. 1000 SUMMIT BLVD STE 210 PO DRAWER 549 FRISCO CO 80443	FOR OFFICE USE ONLY 19991083380 M \$ 95.00 SECRETARY OF STATE FIRST REPORT ON SOI INSTRUCTIONS IN THE COLUMN TYPE NEW AGENT NAME: 10/04/24 SIGNATURE OF NEW REGISTERED AGENT MUST HAVE A STREET ADDRESS CITY STATE ZIP
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Return completed reports to:
 Department of State
 Corporate Report Section
 1580 Broadway, Suite 200
 Denver, CO 80202

OFFICERS NAME AND ADDRESS	TITLE	
COONEY GERALD L PO BOX 825 BRUCKENRIDGE CO 80424	PT	
DAVIS PETER E PO BOX 2854 ALAMEDA CA 94501	YS	

DIRECTORS OR LIMITED LIABILITY COMPANY MANAGERS	(If you have less than 3 shareholders, you may list less than 3 directors)
COONEY GERALD L PO BOX 825 BRUCKENRIDGE CO 80424	
DAVIS PETER E PO BOX 2854 ALAMEDA CA 94501	

Address of Principal Place of Business

Street 1000 Summit Blvd., Suite 210, P. O. Box 549
 City Frisco State CO Zip 80443

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY [Signature]
 TITLE President DATE 1/23/1999

NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE (UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 864-2257

SEE INSTRUCTIONS ON BACK

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the Association, this Declaration shall control. In case of any conflict between the Articles and By-laws of the Association, the Articles of Incorporation shall control.

IN WITNESS WHEREOF, the undersigned, being Declarant herein has hereunto set its hand and seal this 22 day of February, 1996.

DAVIS-COONEY, L.L.C.

By: [Signature]
Gerald R. Cooney, Manager

By: [Signature]
Peter E. Davis, Manager

By: [Signature]
Holly W. Egenberger, Manager

STATE OF COLORADO)
) ss.
COUNTY OF SUMMIT)



The above and foregoing DECLARATION FOR ASPEN VIEW SUBDIVISION was acknowledged before me this 22 day of February, 1996, by Gerald R. Cooney as Manager of Davis-Cooney, L.L.C.

Witness my hand and official seal.

My Commission Expires: 9/30/99

[Signature]
Notary Public

STATE OF CALIFORNIA)
) ss.
COUNTY OF Contra Costa)

The above and foregoing DECLARATION FOR ASPEN VIEW SUBDIVISION was acknowledged before me this 26th day of February, 1996, by Peter E. Davis as Manager of Davis-Cooney, L.L.C.

Witness my hand and official seal.

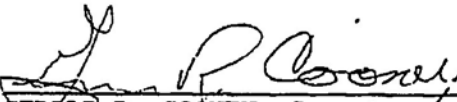
My Commission Expires: 12/26/98

[Signature]
Notary Public



I, Gerald R. Cooney, as Secretary of the Aspen View Owner's Association, Inc., hereby certify that the foregoing Amendment is made in accordance with the provisions of Section 12.4 of the Declaration.

ASPEN VIEW OWNER'S ASSOCIATION, INC.

BY: 
GERALD R. COONEY, Secretary